



**2023 KALAMAZOO CONCERT BAND YOUTH SOLOIST COMPETITION  
Application Form**

Name \_\_\_\_\_ Age \_\_\_\_\_ Grade \_\_\_\_\_

Instrument \_\_\_\_\_ School \_\_\_\_\_ Director \_\_\_\_\_

Your home address \_\_\_\_\_

Street

\_\_\_\_\_ (\_\_\_\_) \_\_\_\_\_  
City Zip Code Home Phone

Email Address (print carefully) \_\_\_\_\_

Current private teacher \_\_\_\_\_ Past private teacher(s) \_\_\_\_\_

List solo festival ratings and honors (attach separate sheet if necessary) \_\_\_\_\_

List solos you have performed (attach separate sheet if necessary) \_\_\_\_\_

List the solo you will perform at the KCB competition: \_\_\_\_\_

(This **must** be the solo you wish to perform with the KCB) \_\_\_\_\_

Solo Name \_\_\_\_\_  
Composer/Arranger \_\_\_\_\_

Publisher of the band accompaniment \_\_\_\_\_

**EXACT web-site address** where **BAND** accompaniment is located \_\_\_\_\_

I verify this solo has a **BAND** accompaniment **published & currently available**. (Student's Initials) \_\_\_\_\_

I hereby agree that I will follow all Covid-19 Protocols in place by the KCB (the KCB requires proof of vaccination and masks to be worn when not playing), WMU, the State of Michigan, and the CDC and that if I am the winner of the 2023 Youth Soloist Competition I will perform my solo with the KCB at its Spring Concert on April 29, 2023.

(Student's Signature) \_\_\_\_\_

Your school director's signature \_\_\_\_\_

**Make sure you have thoroughly read the Requirements and Information document!**

Are there any time conflicts for you **or your accompanist** for the Sunday, Feb. 5, 2023 date such as KJSO rehearsals/ensemble rehearsals? If so, please list: \_\_\_\_\_

Deadlines: This Application Form must be **received** by: **Monday, January 9, 2023**  
The Competition takes place at WMU on: **Sunday, February 5, 2023**

Mail completed form to: **Brian Shetterly, KCB Youth Soloist Competition Chairman**  
**58508 Palmer Point Road, Colon, MI 49040**  
**OR EMAIL TO [bshetts@gmail.com](mailto:bshetts@gmail.com)**

**Please also fill out "Photographic and Information Release" and send with this application!**